

### Sw.P.N.K.S. GOVT. P.G. COLLEGE, DAUSA(RAJ.)

#### **FACULTY PROFILE**

Name : K.L. Meena

Designation : Associate – Professor

**Department** : Economics

Date of Birth : 06 - 02 - 1976

**Date of Joining in College Education:23 – 09 – 2002** 

**Date of Joining in Present College**: 04–07 – 2015

**Educational Qualification** :-

Level	Name of University	Year	Title/Remarks/Medal
P.G.	University of Rajasthan, Jaipur	1998	-
M.Phil.			
Ph.D.			
Other			

**Experience : Teaching/ Research** 

UG	19Years	PG	14	Research	-

**Membership (Academic Bodies) -**

**Awards Received: -**

Academic Courses Attended (Orientation/Refresher Courses):-

Course	Place	<b>Sponsoring Agency</b>	Duration
Orientation	Jodhpur	UGC, ASC, Jodhpur	11/07/2005 to 06/08/2005
Refreshers Course	Jaipur	UGC, ASC, Jaipur	19/11/2007 to 08/12/2007

Refresher Course	Jaipur	UGC, ASC, Jaipur	15/12/2008 to 03/01/2009
Refresher Course	Jaipur	UGC, ASC, Jaipur	13/12/2010 to 01/01/2011
Work Shop	M.D.S.U Ajmer	UGC, ASC, Ajmer	03/10/2016 to 08/10/2016

## Organizing Sec./Convener of Conference/Seminar/Webinar:-

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### **Research Publications:-**

Title of Paper	Name of Journal	Volume and No. with	Citation Index	Impact Factor	Google Index
	Journal	Year	mucx	ractor	macx
भारतीय कृषि में पैदावार	Abeer	2013-14	ISSN	-	-
बढ़ाने की अभिनव तकनीक			2249-		
178-184			3409		
भारत में अनौपचारिक क्षेत्र	Research	2014-15	ISSN	-	-
की आकांक्षाओं का पूरक	Analysis		2278-		
मुद्धा बैक एक अध्ययन			375X		
171-179					

## **Research Projects:**

Title of the Project	Year	Name of funding agency	Fund Available/Utilized	Present Status
-	-	-	-	-

## **Research Supervision:**

#### Ph.D.

Name of Student	Title of thesis	Present Status	University	Date and Year of Award, if so
-	-	-	-	-

Monograph/Book/Chapter (in Edited Book)/Chapters in study material of Open Universities.

## • Book (Single Author)

Title of Book	ISBN/ISSN No.	Publisher with place	Year of Publication
-	-	-	-

# • Chapter in Book (Edited/Multi-Author)

Title	of	Authors/	Name	of	the	Publisher	Year of
Chapter		<b>Editors</b>	Book		with	with Place	Publication
_			ISBN/IS	SSN	No.		
-		-	-			-	-